

In Harl. p. 1453. and Foxe Act. p. 1559. Edit. 1563.

Articles to be enqui-

red in thordinary visitacion of the most re-
uerende father in GOD, the Lorde Car-
dinall Pooles graee Archebishop
of Canterbury wþthin his
Dioces of Canterbury,

In the yeare of our
Lorde God.
m. v. c. lvi



(21 for the Clergy, and 33 for the laity.)

Touching the clergy.



Item, whether þ deuine seruice
in the church at times, dayes,
and houres, be obserued, and
kept dueþly or no,

Item, whether the parsons
preacs and curates, do comly,
and decently in theyr maners
and doynges, behauie theym
selfes or no.

Item, whether they do reuerently and dwelly mis-
sionis the sacramentes and sacramentales or no.

Item, whether any of their parsoners doe by
without ministracion of the sacramentes, through

(Strypes Memor. Vol. III; p. 291. the
See Collier's Eccl. Hist. Vol. II; p. 402.

S.
the negligence of they; curates o; no.

Item, whether the sayde parsons, bicares, or Curates, do haunt taverne s or ale houses, encreasinge therby infamy and slander, o; no.

Item, whether they be diligent in teachynge the mydwyses howe to chystellen chyldren in tyme of necessarie, according to the Canons of the church o; no

Item, whether they see that the fonte be comlye kepte, and haue holly water alwayes ready for chyldren to be christened.

Item, if they do kepe a booke of all the names of them that be reconciled to the duty of the church.

Item, whether ther be any preestes that late lawfully had wome vnder pretensed mariage, And whether to are not reconciled, and to declare they; names and dwellyng places.

Item, whether they do diligently teache their parishioners the articles of the fayth, and the ten com- maundementes.

Item, whether they doo decentlye obserue those thinges that do concerne the seruice of the Church and all thoose thynges that tende too a good and a Christian lyfe, accordyng to the Canons of the Churche.

Item

See 5. articles more in *Ch. of the Churche*.

5 Item more relating to charity. *ibid.* C

lye to them that fall sicke, with light, and wyth a litle
facryng bell.

Item, whether the comen scoles be wel kept, and
that the schole masters be diligent in teaching, and
be also catholyke, and me of good and bryght iudge-
met, and that they be examined and approued by the
ordinary.

Item, whether any do take vp them to minister
the goodes of those that be dead without auctho-
rie from thordinary.

Item, whether the poore people in every parçhe
be charitably prouided for.

Item, whether there do burne a lampe, or a can-
del before the sacramente. And if there doe not that
then it be prouided for with expedicion.

Item, whether infantes and children be brought
to be confymed in conuenient time.

Item, whether any do kepe or haue in theyr custo-
dy any heronious or unlawful booke.

Item, whether any do withholde anye monye or
goodes bequeathed to the amendyng of the hyghe
wayes, or any other charitable dede.



Item, whether anye haue put awaye their wifes,
or anye wyves to withdrawe themselves from their
husbandes.

husbands, being not lawfully diuorced.

28 Item, whether any do bislate or breake the sondayes and holydayes, abyng their daily labours and exercises vpon the same.

29 Item, whether the tauernes or alehouses, vpon the sondayes and hol'dayes in the tyme of Masses Matens and Euensonge, do kepe open their dores and do receiue people into theyr houses to dryncke and eate, and therby neglect their dutyes in coming to the churche.

30 Item, whether any haue or do deprave or contyn the auctoritie or iurisdiction of the popes holyness or the Seao Rome.

31 Item, whether any minstreles, or any other persons do bise to syng any songes against the holy Sacramentes, or any other the rytes and Ceremonyes of the churche.

32 Item, whether there be any hospitals within your parishes, & whether the soundacions of them be duely & truly obserued & kept. And whether the charitable contributions of the same be done accordingly.

33 Item, whether any goodes, plate, Jewels or posses-
sions be taken away, or withholden from the sayd
hospitals and by whome.

God sau the kyng and Quene.

Apputed at Cantozburg By Ihon Michel

These marked x are infested in Coll.

